

19 March 2019

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held on **THURSDAY 28 MARCH 2019** in the Council Chamber, Ebley Mill, Ebley Wharf, Stroud at **7.00 pm.**



Kathy O'Leary
Chief Executive

Please Note: This meeting will be filmed for live or subsequent broadcast via the Council's internet site (www.stroud.gov.uk). By entering the Council Chamber you are consenting to being filmed. The whole of the meeting will be filmed except where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

AGENDA

- 1 **APOLOGIES**
To receive apologies for absence.
- 2 **DECLARATIONS OF INTEREST**
To receive declarations of interest.
- 3 **MINUTES**
To approve the minutes of the meeting held on 13 December 2018.
- 4 **PUBLIC QUESTION TIME**
The Chair of Committee will answer questions from members of the public submitted in accordance with the Council's procedures.
DEADLINE FOR RECEIPT OF QUESTIONS
Noon on Monday 25 March 2019.
Questions must be submitted in writing to the Chief Executive, Democratic Services, Ebley Mill, Ebley Wharf, Stroud and sent by post or by Email: democratic.services@stroud.gov.uk
- 5 **WORK PROGRAMME**
To consider the work programme.
- 6 **MEMBER REPORTS**
 - a) Planning Review Panel
 - b) Stroud Concordat
 - c) Performance Monitoring

- 7 **BUDGET MONITORING REPORT 2018/19 Q3**
To note the outturn forecast for the General Fund Revenue budget and the Capital Programme for this Committee.
- 8 **DEVELOPMENT OF A STRATEGIC PLANNING FRAMEWORK FOR GLOUCESTERSHIRE COUNTY TO 2050**
To support the development of a broad Strategic Planning Framework for Gloucestershire to 2050 and beyond, through the preparation of a Statement of Common Ground, to be prepared by the six local planning authorities, Gloucestershire County Council and the GFirst LEP.
- 9 **CHALFORD COMMUNITY DESIGN STATEMENT**
To approve the draft Chalford Design Statement for the purposes of public consultation.
- 10 **STATEMENT OF COMMUNITY INVOLVEMENT**
To approve and adopt the Final Statement of Community Involvement set out in Appendix A and approve the consultation responses set out in Appendix B.
- 11 **MINCHINHAMPTON NEIGHBOURHOOD DEVELOPMENT PLAN**
To inform councillors of progress regarding the Minchinhampton Neighbourhood Development Plan (MNDP).
- 12 **MULTI SERVICE CONTRACT RENEWAL**
To receive a verbal update from the Head of Community Services.
- 13 **ENVIRONMENTAL POLICY**
To adopt the Environmental Policy as set out in Appendix 1.
- 14 **MEMBERS' QUESTIONS**
See Agenda Item 4 for deadline for submission.

Members of Environment Committee

Councillor Simon Pickering (Chair)
Councillor George Butcher (Vice-Chair)
Councillor Chris Brine
Councillor Paul Denney
Councillor Jim Dewey
Councillor Trevor Hall

Councillor Haydn Jones
Councillor Dave Mossman
Councillor Gary Powell
Councillor Haydn Sutton
Councillor Jessica Tomblin
Councillor Tim Williams